



**COUNTY OF SAN DIEGO
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**August 24, 2005
8:00 a.m. to 9:30 a.m.
1255 Imperial Avenue
Conference Room 436 – 4th Floor
San Diego, CA**

AGENDA

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|---|------------------------------|
| I. CALL TO ORDER | Bob Shuster, Chairman |
| II. PUBLIC COMMENTS | Bob Shuster, Chairman |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070. | |
| III. APPROVAL OF MINUTES FROM JUNE 22, 2005 MEETING | Bob Shuster, Chairman |
| IV. DIRECTOR'S UPDATE | Gary Erbeck |
| • Legislative Log | |
| • Board Letter Log | |
| • Budget | |
| • Vacancies | |
| V. VECTOR CONTROL BENEFIT ASSESSMENT UPDATE | Jack Miller |
| VI. MIXED USE ZONING (RESIDENTIAL & INDUSTRIAL) | Gary Erbeck |
| VII. ADJOURN | Bob Shuster, Chairman |

**Next Meeting
September 28, 2005, 8:00 – 9:30 a.m.
1255 Imperial Avenue, 4th Floor
Conference Room 436
San Diego, CA**